NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS)

Please read the instruction before completing. Attach additional sheets if necessary.

JAN 19 2010

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			01-05	5-10P05:1		1D 0	MMISSIC N ETHICS
PERSONAL INFORMATION:				S. Goes	5ma	h	
NAME: Cheryl Truman Hunt		LEN	GTH OF RES	DENCE IN NE	/ADA:	, yea	rs
ADDRESS: 10 East Mesquite Boulevard						<i>l</i>	
CITY, STATE, ZIP: Mesquite NV 89027				DENCE IN DIS		- S YPQ	urs
TELEPHONE: (702) 346-5181		E-M	AIL: hunte	D MESON	iten	1. 90V	,
SECTION A (Public Office): List all public offices for which this f and check each box accordingly i.e. annual, candidate or appoin		disclo	sure statem	-	ed		
Title of Public Office and Name of Government	Elected, appointed or appointed to elected	(E, A, AE)	Annual Compensation	Date elected or appointed	ANNUAL NRS 281A.600.1& 281A.610.1	CANDIDATE NRS 281A.610.1(a).	APPOINTMENT NRS 281A.600.1
					Check the	appropriate	boxes below
City Attorney of Mesquite	A_	\$/0	2,000.	1-8-08	/		
7 0		\$	*		-		
		Ψ				1	
SECTION B (Sources of Income): List each source of your income any member of your household who is 18 years of age or older.				rce listed in S	Section A	Self Check the	łousehold Member appropriate
011.011						V DOXES	below
City of Mesquite - Solary Robert K. Hunt D.D.S. P.CSolaryon	700	7100	2/200	a Pat			V
Honeycomb Ranch-Sale of Cattle a	nd He	2Y		- J. J. P. L. S			X
SECTION C (Real Property): List specific location and particular which you or a member of your household has a legal or benefic more; and (3) located in this state or an adjacent state. NRS 281 Specific Location	cial intere	st; (2			which is		
152650, 360E. Vernal-UT 84018		5	Douse's	Persono	1 Ro	sider	ICP.
606 No. 1700 W. Vernol- UT 84078		1	pental (Office	//		
4000 So. 5001) Vornal UT 84078			attle	+ Hay	Ranca	h	
99 So. 500 W. Finterprise 11.T 84			Second	Home			
				,			

Name of Public Officer:			
	r to whom you or a member of your household owes \$5,000 or mo t on your personal residence; and (2) debt on a motor vehicle for	personal (
			ne appropriate
			oxes
None			
value of \$200 from a donor during the precyou within the third degree of consanguinit anniversary, holiday or other ceremonial or administrative, or political action]. NRS 28		rho is relat ding, egislative,	ted to
Gift	<u>Donor</u>	Value of	Gift
None			
	\$		
	\$		
-	\$		
you or a member of your household is invo	n, business, trust joint venture, syndicate, corporation or association, business, trustee, beneficiary of a trust, director, officer, owner in ass of stock or security representing 1% or more of the total outsing 281A.620.1(f).	whole or anding sto	in part,
			es
Robert K. Hunt D.D.S.	P.C.	V	V
Robert & Hunt and Chi	earl Hunt Family Trust	1	
THE INCORNATION LIBRAT DROVIDED H	IEDEIN IC ACCUDATE AND COMPLETE		,
THE INFORMATION I HAVE PROVIDED H Date: 1-5-2010	Signature: Neryl Trumon, Hunt		
WHERE TO FILE:	The raile.		
	ELECTED DIDILIO OFFICEDO OD CAMPIDATES		
APPOINTED PUBLIC OFFICERS SUBMIT TO:	ELECTED PUBLIC OFFICERS OR CANDIDATES SUBMIT TO:		
Nevada Commission on Ethics	Nevada Secretary of State, Elections Division		
3476 Executive Pointe Way, Suite 10 Carson City, Nevada 89706	101 North Carson Street, Suite 3 Carson City, Nevada 89701		

775.684.5705 • 775.684.5718 fax

775.687.5469 • 775.687.1279 fax

CONTINUATION OF REAL PROPERTY FROM PAGE 1

400 So. 200 E. Enterprise, UT 84725	Vacant Lot
413 W. Main Street Enterprise, UT 84725	Mother's Home
Lot next to 413 W. Main Street Enterprise, UT 84725	Vacant Lot
331 Hillcrest Circle Central, UT 84722	Second Home
40 Acres Between Loa and Bicknell, UT	Vacant Property



Mesquite City Clerk's Office Sheree Goessman, Deputy City Clerk sgoessman@mesquitenv.gov 10 East Mesquite Blvd. Mesquite, Nevada 89027 www.mesquitenv.gov

CITY OF MESQUITE

RECEIVED

JAN 19 2010

COMMISSION ON ETHICS

January 14, 2010

Nevada Commission on Ethics 3476 Executive Pointe Way, Suite 10 Carson City, NV 89706

RE: FINANCIAL DISCLOSURE STATEMENTS – APPOINTED OFFICERS

Please find the enclosed Financial Disclosure Statements for the City of Mesquite's appointed officers.

If you have any questions, please feel free to contact me at the number above.

Respectfully,

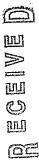
Sheree Goessman, CMC

Deputy City Clerk

ENCLOSURE

Phone: (702) 346-5295 / Fax: (702) 346-2908





JAN 19 2010

COMMISSION ON ETHICS





3476 Executive Pointe Way, Suite 10 Nevada Commission on Ethics Carson City, NV 89706



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